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Emser responds point by point to the issues raised by Karlstadt. For example, Emser refutes Karlstadt's use of Hosea 9:10 because it is about pagan idols and not Christian images. The final pamphlet is by Johannes Eck (1486-1543), a Roman Catholic controversialist who had publicly debated Luther and Karlstadt.

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By Bryan D. Mangrum , 1960, Published
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**'In the Christian City of Wittenberg':
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A Reformation Debate: Karlstadt, Emser, and Eck on Sacred Images: Three Treatises in Translation (Toronto: Centre for Reformation and Renaissance Studies, 1998). other gods. Andreas further states that the presence of carved or painted idols in altars is diabolical and more injurious.

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Andreas Karlstadt, "On the Removal of Images (1522)" in Bryan D. Magnum & Giuseppe Scavizzi (trans. and eds.), A Reformation Debate: Karlstadt, Emser and Eck on Sacred Images. Three Treatises in Translation (Toronto: Centre for Reformation and Renaissance Studies, 1991) pp. 19-25, 'On the Removal of Images.'

Acknowledgements: The Protestant

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Andreas Karlstadt, "On the Removal of Images," in A Reformation Debate: Karlstadt, Emser, and Eck on Sacred Images. Three Treatises in Translation, 2nd ed., trans. and intro. by Bryan D. Mangrum and Giuseppe Scavizzi (Toronto: Centre for Reformation and Renaissance Studies, 1998), 40-41. Karlstadt's original is "Von Abtuhung der Bylder"; Hieronymus Emser, "Das Man der heyligen ...

Destruction: Iconoclasm and the Reformation in Northern ...

A Reformation Debate: Karlstadt, Emser, and Eck on Sacred Images: Three Treatises in Translation (Toronto: Centre for Reformation and Renaissance Studies, 1998). diabolical and more injurious. Lastly, he gives direction on how to accept the judgment of the word of the Christian God through the removal of the images and paintings or carvings.

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Books Received, Journal of Religious History | 10.1111/j ...

Karlstadt's extensive list of 380 theses defending Luther against Eck precipitated the disputation at Leipzig, for which Karlstadt himself was to be opponent. After an arrangement was made to include Luther in the debate, Eck easily dispatched the less intellectually nimble and persuasive Karlstadt, leading to the fateful conflict with Luther.

Andreas Bodenstein von Karlstadt | Reformation 500

Andreas Rudolph Bodenstein von Karlstadt (1486 - 24 December 1541), better known as Andreas Karlstadt or

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Andreas Karlstadt or Karolostadt, or simply as Andreas Bodenstein, was a German Protestant theologian, University of Wittenberg chancellor, a contemporary of Martin Luther and a reformer of the early Reformation.. Karlstadt became a close associate of Martin Luther and one of the earliest ...

Andreas Karlstadt - Wikipedia

A Reformation Debate: Karlstadt, Emser, and Eck on Sacred Images. Three Treatises in Translation. by Bryan D. Mangrum, Giuseppe Scavizzi (pp. 859-860)

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